

**VIDA NUEVA INTERNATIONAL
SATURDAY SCRIPT**

7:50am

Youth Head Cha Ring bell to assemble in chapel.

8:00am

Director:

Good morning (sons / daughters) of God. Yesterday we looked at dying to self so that we can be reborn in Christ.

John 12:24 says, "If a grain of wheat does die, then it produces many grains."

Romans 6:4 says, "Just as Christ was raised from death by the glorious power of the Father, so also we might live a new life."

Today we will celebrate that new life.

Youth Director:

Throughout the weekend you will hear the term "butterfly" being used. In fact, you will hear it used in reference to you. (**FOR YOUNG MEN** - It may not seem politically correct to call fine young men "butterflies".)

I would like to explain what we are referring to when we use that term. Let me read something to you that explains how we look at the butterfly.

The Butterfly

A butterfly is colorful and free, but before it becomes a butterfly, it must pass through the phases of egg, caterpillar, and cocoon. The cocoon stage is the chrysalis stage, and is also called the golden stage. It is the stage where a caterpillar is transformed into a beautiful butterfly.

We all feel like caterpillars from time to time; slow, pokey, lonely, and ugly. Sometimes we feel that we are in this stage when we are not accepted as "mature" or "full-grown" and we want to break out of limitations... we want to be free, to be beautiful, to have colorful personalities, or just to be.

We may feel like caterpillars, but the fact is, God does not make junk. He will always take what is and make it better if we let Him. That is why we are here this weekend. We want to let God take what we are and make it better. We want to be free and to fly...and we can do that through the power of Jesus Christ.

We know that each of you is a beautiful person. We can tell that from spending a few short hours with you. But, inside each of us, there is something that we don't like about ourselves, or something that we have done, that we feel bad about. Some of us may feel that our lives are worthless, and we want to make our lives count.

This weekend, we are going to let Christ help us see the beautiful butterflies that we really are.

We are glad that you are here.

Have a short period of music and worship.

8:15 AM

RISEN CHRIST MEDITATION: _____

Have a time of prayer, etc., as needed.

Have Music Cha lead one or two songs. Perhaps have "special music".

Director:

Before we go to breakfast, we will have a prayer for the day. Please turn to page 4 in your Pilgrim's Guide and pray with me.

Lead Prayer:

O LORD, support us all the day long in this mortal life.

We give You our thoughts. We give You our actions. We ask You to use them for Your purposes.

When evening comes and we need our rest, give us a safe lodging place and a holy rest and peace at last.

We pray this in the Holy Name of Jesus Christ.

Amen

Please close your books.

Youth Director:

Father, we pray for our families. We pray for all our pastors. We pray for our nation, the United States of America, for the President, and all elected officials. We

pray for our schools and our teachers. We pray for the problems that we all have and for the person who has the tremendous problem of not having any problems at all.

We pray for the one among us who needs you the most and we pray for the one among us who thinks (he / she) needs you the least. We pray for the most courageous one and for the most fearful one. We pray for those who have sacrificed themselves for our sake and who continue to sacrifice themselves for our sakes this weekend.

We pray that we may see, hear, and understand, what you would have us learn. We do this in a spirit of idealism, a spirit of cooperation, and a spirit of love.

This we pray in the name of our Savior, Jesus Christ. Amen.

Pause

8:20am

Director:

Please stand and stretch. Please follow me to breakfast.

Sing grace (Music Cha leads).

Ask candidate _____ to offer prayer.

Have Kitchen Chas introduce themselves.

Sing thanksgiving.

9:00AM

We will now go and have a picture taken to commemorate the weekend. Please follow the chas directly to the picture location. We will take a short break (**finger**

time for 10 minutes) immediately after the picture.

Have picture taken and take break.

9:25am

Youth Head Cha: ring bell to reassemble in conference room.

Have Music Chas short period of praise and worship.

Please stand and turn to page 14.

Candle lighter - light candle. Greet speaker, hug them and give them the pocket cross.

9:40am

GOD IS A COMMUNITY OF LOVE: _____

General outline of the talk:

The talk will begin in the conference room, with the main body of the talk and introduction of palanca letters.

Once the letters are introduced, the Spiritual Director will conclude that portion of the talk and leave the conference room to go to the chapel.

After he has left, the Director should ask those remaining in the conference room to follow him in silence to the chapel.

When they arrive, the Spiritual Director will be completing his prayer time, and can then introduce prayer palanca, including the weekend prayer chain.

He can then introduce banners and table palanca.

***** NOTE *****

Have Palanca Chas put the introduced palanca item on the conference room tables during the remaining chapel time

10:20am

KOINONIA SERVICE: _____

Service Outline:

The service will begin in the chapel with a time of communion that will be centered around the facing benches. The candidates and team will feed the elements to each other.

The service then moves to the dining room or designated area for the footwashing.

Preparation:

If in dining room: The chapel and kitchen chas need to have the tables and chairs removed from the front of the dining room, and have quilts or blankets for the candidates to sit on.

If in Conference Room, Table chas and Storeroom chas set up.

Six footwashing stations (one for each table) need to be prepared.

Each station should include a chair (with its back to the group), a basin of water and at least two towels.

11:40am

After Koinonia Service:

Youth Director

We will now take a short break (**finger time for 10 minutes**). You may go to the bathroom, if you need to, or you may step outside the conference room, but please stay where you can hear the bell to return.

Director - don't forget to get cross back from speaker.

11:50am

PALANCA BREAK

Have music chas lead one or two songs to prepare for Bible meditation.

Please stand and turn to page 14.

Candle lighter - light candle. Hug speaker, and give them the pocket cross.

12:00pm

BIBLE MEDITATION (Palanca from God): _____

The Table Chas will now hand out Bibles as directed by Speaker. Please put your name inside the front cover. If you already have Bibles of your own, you may want to take this one with you and give it to someone who doesn't have one.

12:10pm

Music Chas - lead one or two songs.

12:20 pm

Candle lighter - light candle. Director or Candle Lighter hug speaker and give cross.

Please stand and turn to page 14 in your Pilgrim's Guide.

CHRISTIAN LIFE TALK: _____

After the talk, hug the speaker and get back the pocket cross.

Youth Director

Please take a moment for silent meditation to think about how this talk might apply to your life.

***** Poster is optional if you need to make up time *****

Table Chas, please hand out the poster paper. You now have about this much time (**finger time**) to prepare your posters. Decide which one of you will present your

discussion summary and which one will describe your poster.

Two minute warning.

Director:

Table Chas, please collect the posters. We will return them to you and do the presentations after lunch.

On page 12 of your Pilgrim's Guide is a song called "De Colores".

De Colores was written by the early participants in Cursillo, in Spain, who, on their way home after having heard the many talks on God's grace, had their bus break down near a barnyard. Seeing the fields in their early spring colors of flowers and blooming trees, the iridescent colors of the roosters and chickens, and seeing a rainbow in the distance, they wrote this song. De Colores, which means "of the colors" has 99 verses. Undoubtedly, the bus was broken down for a long time.

I've got good news and bad news...the good news is that we will learn only a few verses. The bad news is that the Kitchen Chas really like to hear this song. They have been known to refuse to serve folks just because they didn't like the way they sang this song.

Have Music Chas teach "De Colores".

1:00pm

Lead candidates to lunch. If weather is nice, go out the door and around the building.

Sing grace.

Ask candidate _____ to offer prayer.

After lunch, have kitchen do short skit.

Sing thanksgiving.

1:30pm

We will now take a long break (**finger time**). Please do not leave the campground.

When you hear this bell, you will have this much time (**finger time for 10 minutes**) to freshen up, if you like, before we meet back in the conference room.

We will ring the bell again when it is time to come back.

Explain where they can and cannot go. (Allow 45 minutes to an hour, if you can. This is an opportunity to get back on schedule if you are running late.)

2:20pm

Youth Head Cha: ring bell to assemble in conference room.

Music Cha - start singing to encourage a quick return to conference room.

Have Table Chas pass out posters if they were done for earlier talks.

This would be a good time to hand out palanca.

Youth Director

The Table Chas have handed out the posters for the last talk. As I call your table, please come to the front as a group. When you come to the microphone, give us your name, church, and the name of your table.

****** Director - make sure Communication speaker's table is first ******

Table of	(Jonathan / Hannah)	_____
	(Stephen / Mary)	_____
	(Timothy / Deborah)	_____
	(Daniel / Naomi)	_____
	(James / Abigail)	_____
	(David / Rahab)	_____

After last table presents have music chas lead one or two upbeat songs.

Another good time to hand out Palanca.

3:00pm

Please stand and turn to page 14.

Candle lighter light candle. Director or Candle Lighter greet speaker, hug them and give them the pocket cross.

3:05pm

COMMUNICATIONS TALK: _____

Director - After the talk, hug the speaker and get back the pocket cross.

Youth Director

Please take a moment for silent meditation to think about how this talk might apply to your life.

When we complete the next talk, we will do posters that will cover this talk, and that talk, together.

We will now take a short break (**finger time for 10 minutes**)

3:25PM

PALANCA BREAK AS NEEDED

3:30PM

SHORT BATHROOM BREAK

3:35pm

Youth Head Cha: ring bell to reassemble in conference room.

Have Music Chas lead singing while group regathers.

Please stand and turn to page 14.

Candle Lighter - light candle. Director or candle lighter greet speaker, hug them and give them the pocket cross.

3:40pm

CHRISTIAN GROWTH TALK: _____

Director - after the talk, hug the speaker and get back the pocket cross.

Youth Director

Please take a moment for silent meditation to think about how this talk might apply to your life.

Table Chas, please hand out the poster paper. You now have about this much time (**finger time**) to prepare your posters. Decide which one of you will present your discussion summary and which one will describe your poster.

Two minute warning.

4:30pm

Youth Director:

As I call your table, please come to the front as a group. When you come to the microphone, give us your name, church, and the name of your table.

Table of: (Timothy / Deborah) _____
(Daniel / Naomi) _____
(James / Abigail) _____
(David / Rahab) _____

(Jonathan / Hannah) _____
(Stephen / Mary) _____

After all have presented:

4:50pm

Youth Director:

We will now take a short break. Please stay in this general area and return promptly when you hear the bell. You have this long - **(finger time for 10 minutes)**

5:00pm

Youth Head Cha: ring bell to return to conference room.

Have Music Chas lead singing while group regathers. This would be a good time for a longer period of singing. Remember to give the youth Chas a time to “shine”.

This would be a good time for palanca, perhaps with a skit, if they choose.

5:05PM

WARM FUZZY STORY - Revised

Youth Director (or alternate):

For the next few minutes, I need for you to practice your spirit of cooperation, idealism, and love. The story I am about to read may seem like a silly little story, but I would like to ask that you hang in there with me until the end. There is a meaning here and I would hate for you to miss it.

Tell story and hand out warm fuzzies. Head and Asst Head Cha coordinate

team members to present warm fuzzies to specific candidates.

Long ago, only little people lived on the earth. They were very happy little people, and went about with broad smiles and cheery greetings for everybody.

One of the things the little people liked best was to give Warm Fuzzies to one another. Each one carried a bag over his shoulder filled with Warm Fuzzies.

Whenever two people would meet, each would give the other a Warm Fuzzy. It is an especially nice thing to give someone a Warm Fuzzy. It tells the person they are special. It is a way of saying, "I like you", so, of course, it is very pleasing to have someone give you a Warm Fuzzy. When you receive a Warm Fuzzy, it's just extra nice. You feel noticed and appreciated.

Outside the village, in a cold dark cave, there lived a great green troll. He couldn't seem to get along with anyone, and he didn't enjoy exchanging Warm Fuzzies. In fact, the idea of Warm Fuzzies made him angry. He stayed high in the mountains away from the village and he never gave anyone a chance to give him a Warm Fuzzie.

But one evening, in the middle of winter, a horrible storm approached, so he fled the storm and came into town where he was met by a kindly little person.

"Hasn't this been a fine day?" said the villager with a smile. "Here, have a Warm Fuzzy. This one is especially for you because I don't see you in town very often."

But the troll refused to take it. He didn't know if, deep down, he was afraid, or angry, or both, All he knew was that he wanted to stop the people in the village

from giving out Warm Fuzzies, so he thought of a plan.

He looked about to see that no one else was listening. Then he put an arm around the little person and whispered in his ear. "Hey, don't you know that if you give away all your Warm Fuzzies, one of these fine days you will run out of them?" He noted the sudden look of surprise and fear on the man's face, and then he added, "you should slow down and protect your supply".

Now, the troll knew that everyone had an inexhaustible supply of Warm Fuzzies. He knew that as soon as you give a Warm Fuzzy to someone, another comes to take its place. And that you can never run out of Warm Fuzzies in your whole life. But he counted on the trusting nature of the little people. So he told his lie, went back to his cave, and waited.

His plan didn't take long. Right after the troll left, the villager was approached by a friend of his. He had exchanged many Warm Fuzzies with her before. But this time when she offered him a Warm Fuzzy she only received a strange look. She was told to beware of running low on Warm Fuzzies, and her friend was suddenly gone. That person told three others that same evening. "I'm sorry, but no Warm Fuzzy for you. I've got to make sure I don't run out."

By the next day, the word had spread over the entire village. The first part of the troll's plan was working quickly. Everyone began to hoard their Warm Fuzzies. They still gave some away, but very, very carefully. "Only to certain people", they said. Some were afraid of running out, some were afraid they would be rejected if they tried to give one to someone else, and others spent their time trying to decide who deserved to get one. After a while, there was hardly a person in the village

who carried his Warm Fuzzie bag. They began to leave the bags at home, where they would be safe.

And so, the troll began the second part of his plan.

Deep in his cave, the troll had discovered a secret mine of Cold Pricklies. He had spent many years digging the Cold Pricklies out of the mountain. He liked their cold prickly feel. He filled hundreds of bags with Cold Pricklies and took them into the village. When the people saw the bags of Cold Pricklies, they were glad, and they received them gratefully because the troll convinced them that they would have something to give one another that would never run out. Giving away a Cold Prickly seemed to be a way of reaching out to another person, but so much in friendship or love. When someone in the village gave away a Cold Prickly, it made him feel superior and more important than the other person. As a result, people got in the habit of giving out Cold Pricklies instead of Warm Fuzzies. The troll continued to bring Cold Pricklies to the village and was pleased to see that the second part of his plan was working. The people in the village were getting lonelier and more quarrelsome as time went by.

The people in the village began to depend on the troll for what seemed to be a limitless supply of Cold Pricklies. Even if a person wanted to go back to giving away Warm Fuzzies, something always stopped him. The village became a Cold Prickly village. Giving away Warm Fuzzies became too risky and unpopular.

Probably everyone would gladly have returned to the former days when the giving and getting of Warm Fuzzies had been so common. Sometimes a little person would think to himself how very fine it had felt to get a Warm Fuzzy from

someone, and he would resolve to go out and begin giving them to everyone freely, as of old. But something always stopped them. Usually it was going outside and seeing "how the world really was."

But then one day a stranger came into town. Apparently he hadn't heard that it wasn't the custom anymore to give out Warm Fuzzies. He was a very friendly person with a warm peaceful smile. He gave a Warm Fuzzy to everyone he met. He even gave Warm Fuzzies to those that didn't deserve one, or didn't give him one in return. He soon had quite a following. And many people started exchanging Warm Fuzzies, again,

However, there were still those in the village that did not like him. When they tried to give him a Cold Prickly, he just took it, and gave them a Warm Fuzzy in return. This seemed to anger the local officials of the town who just didn't like this stranger coming in and messing things up. Things had been a lot quieter before when people didn't trust each other and didn't bother to speak. They had become comfortable with the troll and his endless supply of Cold Pricklies.

Some people were afraid of the stranger. The troll was also unhappy because the people were less dependant on him for his supply of Cold Prickies. If this trend continued, the town would not be a Cold Prickly village any more.

The troll got a group of angry villagers to seize the stranger. They captured him and put him on trial for disturbing the peace and arousing the people. He was found guilty and taken to a hilltop outside the village where they hung him on a cross.

He died there, but in three days he rose again.

He directed his faithful followers to continue to pass out Warm Fuzzies and spread them all over the world. They did it then, and they are still doing it today

His followers still believe in the sharing of warm fuzzies. In fact, the team of this Vida Nueva would like to share the warm fuzzy love of Jesus Christ with you.

Have team members present Warm Fuzzies. You should present the first one as an example of the process. “My name is ____ and I would like to share the Warm Fuzzy love of Jesus Christ with _____”. Meet the person as they come to the front, hug them and give them a warm fuzzy.

DIRECTOR: Make comments about progress of the weekend.

Personal sharing time (if time permits).

6:40pm

Director:

We will now take a short break before going to dinner. It will be a long time before we have another break, so this would be a good time to take a bathroom break. For this break, please stay in the conference or the dorms and bathroom area.

6:45PM

Have Music Chas lead singing/praise/worship, then do a couple of upbeat songs before going to dinner.

6:50pm

Please stand and follow me to dinner – make sure to sit where your Table Chart indicates. Please bring your hearts and Pilgrim’s Guides with you.

Sing grace.

7:15 pm

<p>Serenade should begin after most people have finished dinner and are beginning desert. NOTE: You should ensure that Serenade stays within the guidelines established by the VN Council. You have several activities left for the evening.</p>

After dinner, after first song of serenade:

Director:

(Ladies / Gentlemen), these are your brothers and sisters in Christ. They have given up their Saturday evening, just for you. Many of them traveled many miles to get here and will have to travel many miles to get home when they leave.

Please note: If you are a candidate in this weekend, your parents are not allowed to be here by Vida Nueva tradition. I repeat, if you are a candidate on this weekend, your parents are not allowed to be here by Vida Nueva tradition. Now let's enjoy the love of Jesus Christ that these brothers and sisters have come to share with us.

After serenade:

Have Music Chas lead a period of worship/praise to give the community time to get ready for you to come outside.

7:45pm

Sing thanksgiving.

Director:

Please follow me to the chapel. We will go two by two. Please remember to bring your hearts and Pilgrim's Guides with you.

Take candidates out door indicated by Head Cha. Return to the building through the conference room and go straight to the chapel. If the weather does not permit going outside, have the community line the walls to the conference room. Have singing there until they leave and then return to chapel. * NOTE *** No candles inside the building!**

7:50pm

Youth Director:

Commitment.

What you have just seen and heard is commitment. These people who came here tonight sacrificed their Saturday night just for you. They left their homes and gave up other plans just for you.

Some of them came a long way (**mention especially if anyone came from south Georgia, Florida, Tennessee, etc.**) and won't get home until late tonight just for you. They did it just for you.

Another commitment made for you is this team. The Chas, the Kitchen Chas, the Speakers, the workers in the dorm, the Spiritual Directors. These team members have been together since their first meeting on _____. The speakers and other leaders have been meeting and planning this weekend for over five months. The members of this team started praying for you and for this weekend long before that. These team members made a commitment to the Lord that they would work together to show you "Jesus with skin on".

Insert any team or personal adversities that have occurred during preparation for this weekend. Mention (NOT BY NAME) any that traveled from other cities, colleges, etc.

We do not want any rewards from you. That is not necessary. Your being here is our reward.

Please direct your attention to the cross. I want you to listen to what God is saying to you right now.

Director:

Listen to the words of Jesus: Listen my child. It is easy to do things for people who do things for you. It is easy to do things for people you like. Sometimes it is hard to do things for people that have hurt us. People at school can say and do things that hurt us deeply. People in our own families can hurt us not only by the things they do, but often by the things they don't do. People in our own churches often hurt each other through word and deed.

In order to fully realize the life of joy, peace and happiness that I paid the price for (just for you), you need to let go of those people, the hurt, the anger, and disappointment you may feel. Your flesh is weak. My Spirit is strong. Rest in me.

Pause

8:00pm

FORGIVENESS MEDITATION: _____

Cross Service

Service Outline:

This service will center around nailing the forgiveness hearts to the cross.

After an introduction, the candidates will be asked to come forward and nail the paper hearts on the cross.

Once all the hearts have been nailed, they will be told that the hearts will be removed by pastors and chapel chas, and they will be burned. chapel preparation:

Have a supply of extra hearts for those who forgot to bring theirs to the chapel.

Coordinate with the Spiritual Director conducting the service concerning cross layout.

Remember to have the hammers and nails ready.

Prepare a method for burning the hearts and have a basin to hold the ashes.

Collect the ashes from the burnt hearts and have them available for display in Sunday Morning chapel.

After cross service:

Director:

Please take (finger time for 5 minutes) to go to the bathroom or for a stretch break, and then come immediately back to the chapel. (or go to location selected for sharing circle).

Note – Unless sharing circle is in Conference Room, chapel will have to be set up quickly for sharing circle during this time. You can have a circle of chairs around the wall or have the candidates sit on the floor in a circle around the wall with just a few chairs for those who prefer them.

9:00pm

Director:

We have seen and heard a lot of thing in these few hours that we have been together. Just before dinner, I shared with you some of the feelings I was having about this weekend. Some of you may have thought, opinions, prayer requests, or just some feelings that you would like to share. Some of you may feel led to pray for someone, a family member, a friend, or someone here with you this weekend.

Let's go around the circle and give each person a chance to share whatever may be on their heart. We will start with _____ (**the person on your right**). As a way of keeping track of where we are, we will pass around this _____ (**hold up the chosen object**). When you receive the _____ it will be your turn to share. At that time you can pray silently or out loud or share your thoughts and feelings. After you are finished, pass the _____ to the person on your right. You may not want to pray or share at this time. If this is the case, just pass to the person on your right.

Let's begin.

After all have had the opportunity to share..go around again..this is very important and should not be deleted from the weekend.

I would like to go around the circle again, in case there is someone that didn't share before that would like to now. We will do the same as before by going around to the right. Let's begin.

After all are done:

Youth Director:

It has been another long day, and we are tired. However, please listen closely to the following readings.

Please turn to page 6 in your Pilgrim's Guide and read out loud with me.

Read 23rd Psalm.

The LORD is my shepherd, I shall not want. He makes me lie down in green pastures, He leads me beside quiet waters, He restores my soul. He guides me

in paths of righteousness for His name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, they comfort me.

You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Let us pray...

Heavenly Father, we come to you in thanksgiving. We thank you for being our shepherd and for taking care of us even when we are not deserving of your care. We ask you to continue to cover us with your grace.

We pray for our nation, and its leaders. We pray for our families and our friends. We pray for the team members and give thanks for their servant's hearts. We pray for the candidates. We pray for those who need Vida Nueva the most and we pray for the one who thinks (he / she) needs it the least.

Here we are Lord. The young (men / ladies) of this Vida Nueva. Are we responding to your love and grace? Only you know. You alone know the contents of our hearts.

Lord, we want to do the right thing, but many times we do the wrong thing. You know the ideal that each of us has in our hearts. We are just beginning to understand all that you have done for us - just for me.

Help us to understand that you want what is good for us. Help us to seek your will for our lives. Help us to study and to seek your counsel. Fill our souls, Lord, so that we will serve you with the best that is within us. Help us to not be Holy (Joes / Hildas), Mechanical (Mikes / Millies), Hypocritical (Hals / Henriettas). Help us to live in your grace. Lord Jesus, help us to pray as you taught us...

Our Father who are in heaven,

Hallowed be Thy Name.

Thy kingdom come, Thy will be done

On earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the kingdom, and the power, and the glory, forever.

Amen.

Please turn to page 5 in your Pilgrim's Guide, and pray with me.

Lead Prayer:

O GOD, Father of light, we confess to You and to each other and to all the faithful in heaven and earth, that another day has passed and that we have fallen short in action, word, and thought of being all that You have made us to be.

O GOD, have mercy on us and forgive our sins. Bring us to life everlasting.

Amen

Director:

Let us have an examination of conscience. **(pause)**

Listen to the words of Jesus:

The day goes away, for the shadows of evening are stretched out. Think my (son / daughter) about your interior attitude and disposition. Have your thoughts, your attitudes, your words, your actions of this day been worthy of one of my disciples? Could you have been more generous, more loving, more courageous, more cheerful today? I have picked you ahead of everyone else, because I love you. I want you to put your heart and soul into this weekend so that you can learn more of Me. Do not hesitate. I am your God. I want to be your friend. The success of this weekend depends on your spirit of idealism, your spirit of cooperation, and your spirit of love. Have you been these things today? Have you given your best? Have you been punctual? Have you been cheerful? Have you paid attention while my representatives were speaking to you? For everything you need, here I am. Take advantage of this opportunity.

Pause (perhaps stand if you have been sitting)

We are going to bed for it is late and we must rest. Please do not waste any time on

the way to your bunk so as to not bother the others. The day has been long. When you are awakened in the morning you will have about this long (**finger time for 45 minutes**) to get dressed and pack your belongings before gathering here in the chapel. Please place all your belongings on your bed in the morning -

Those who wish to remain in the chapel tonight and speak to a Spiritual Director may do so. Otherwise, we ask that you go directly and quietly to your dorm and to bed. If you need assistance during the night, check with your dorm cha. There will also be adults awake throughout the night praying and walking the building and grounds. If you need to leave your room, they will be available to assist you.

At your option you may have a time of fellowship in the hallway outside the candidate rooms.

Those of you who are not quite ready for bed may join us in the hallway for a bedtime snack and a short period of fellowship. Tomorrow morning, when we ring the bell, please come directly to the chapel.

10:00pm

Good night and God bless each of you.

10:30pm

**End dorm party and send candidates to bed.
Team Meeting – have prayer for tomorrow’s speakers. Reminder of “no practical jokes”. Other items at Director’s discretion.**

10:45pm

All to bed.

Saturday Script – 2/7/2010